Avyakt BapDada

Be committed to One and with the inculcation of purity, maintain spirituality and serve through your mind.

Today, the spiritual Father is seeing the spirituality of all the spiritual children everywhere. How much sparkle of spirituality is there in each child? Spirituality is revealed through the eyes. Souls who have the power of spirituality constantly give others spiritual power through their eyes. A spiritual smile also gives others the experience of happiness. Their behaviour and face appear to be *double-light* like angels. The basis of such spirituality is purity. To the extent that there is purity in your thoughts, words and deeds, accordingly, that much spirituality will be visible. Purity is the decoration of Brahmin life. Purity is the code of conduct of Brahmin life. So, BapDada is seeing the spirituality of every child on the basis of his or her purity. Whilst living in this world spiritual souls would be seen as subtle angels.

Therefore, look at yourself and check: Is there spirituality in my thoughts and words? Spiritual thoughts fill you with power and also give power to others. You refer to this in other words as: Spiritual thoughts are the instrument to serve with your mind. Spiritual words enable you and others to experience happiness. They enable you to experience peace. One spiritual word becomes the basis for many souls to move forward in their lives. One who speaks spiritual words becomes a bestower of blessings. Spiritual actions easily enable you to experience the karma-yogi stage and you become a sample for others to become karma yogis. Whosoever comes into contact with such souls easily experience the easy yogi and karma yogi life themselves. However, you were told that the seed of spirituality is purity. Purity should not be broken even in your dreams, for only then would spirituality be visible. Purity does not just mean celibacy, but every word should be "Brahma-chari" (one who follows the footsteps of Brahma), every thought should be Brahma-chari, and every action should be Brahma-chari. In worldly life, when a child's features are like his father's, it is said that his father is visible in him. In the same way, on the basis of spirituality, the face of a Brahma-chari Brahmin soul should be experienced to be like that of Father Brahma, so that souls who come into contact with you experience your being equal to the Father. OK, you may not be 100%, but, according to the present time, what percentage should you have? What percentage have you reached? 75%? 80%? 90%? Where have you reached? This line sitting at the front, speak! Look, you have been given a number to sit at the front. So, you would also claim a number ahead in becoming Brahmachari, would you not? Are you ahead in this or not?

BapDada wishes to see the spirituality of every child on the basis of their purity. BapDada has everyone's chart. He doesn't say anything, but He has a chart of what each one does, and how you do it. BapDada has all the charts. Even in purity, the percentage of some children is very little. According to the time, souls of the world are wanting to see you souls as samples of spirituality. The easy method for this is simply to pay attention to one term. Repeatedly underline for yourself this one term. This one term is "May you be committed to One!" (Ek-vrata). Where there is One, there is automatically stability. You automatically become unshakeable and immovable. By being committed to One, it becomes very easy to follow one direction. Since you are committed to One, then by following the directions of the One Supreme, there will easily be salvation. Your stage automatically becomes constant and stable. Therefore, check yourself: Am I committed to One? Throughout the day, do my mind and intellect remain committed to One? In accounting, the account first begins with a "1". One zero, one figure. Add one figure, add one zero and see how much it continues to increase! So, even if you don't remember anything else, you can at least remember the word "One". Time and souls are calling out to you souls who are committed to One. O deity souls, can you not hear the call of time and the call of souls? Even the elements are seeing you masters of the elements and are calling out to you: O souls, masters of the elements, now bring about transformation! These are minor jolts in-between every now and then. Don't make the poor helpless souls experience jolts of sorrow and fear again and again. When will you souls, who enable others to receive liberation, you master bestowers of liberation, give liberation to those souls? Do you not feel mercy for them in your

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mind? Or, do you just become quiet having heard the news? That's it! It's all happened! You have heard about it. This is why BapDada now wishes to see the merciful form of every child. Now renounce all vour limited matters. Become merciful! Become busy in serving through your mind! Give a powerful current (sakaash)! Give peace! Give support! If you become merciful and remain busy in giving support to others, you will automatically become distant from all limited attractions and matters. You will become free from labour. You have given a lot of time to serving through words. You used that time in a worthwhile way and also gave a message. You brought souls into relationship and connection with you. Whatever you have done so far according to the drama, you have done very well. However, now, together with serving through words, there is a greater need for serving through the mind. And, everyone - new, old, maharathis (elephant-riders), cavalry and infantry can all do this. You don't need any supports for this: "The older ones will do this! I am still young. I am ill! I don't have the physical means." Even the little children can do this. Children, you can do this, can you not? (Yes). You can serve through your mind. Therefore, now keep a balance of serving through words and your mind. All of you who serve through your mind can benefit a great deal. Why? The souls to whom you give power and a powerful current (sakaash) by serving them through your mind, that is, through your thoughts, will give you blessings. In your account, there is already the accumulation of effort of the self, and you will also accumulate in your account of blessings. Therefore, your account of accumulation will increase in two ways. Therefore, whether you are new or old - this time, many new ones have come. The new ones who have come for the first time, raise your hands! BapDada is asking the souls who have come here for the first time: Are you souls able to serve with your mind? (BapDada asked the Pandavas, the mothers, and all the groups individually whether they were able to serve with the mind.) All of you raised your hands very well. Now, whether you are watching and listening on the TV or whether you are listening to Baba face-to-face. Baba is giving all of you children the responsibility: Every day, for how many hours did you serve with your mind accurately? Don't just say: Yes, you did it. For how many hours did you serve with your mind in an accurate way? Let each one of you keep this chart with you. One day, BapDada will suddenly ask for this chart. You will not be given a date. He will ask for it suddenly. He will see whether you have worn the crown of responsibility or whether it has been shaking. You want to wear the crown of responsibility, do you not? Teachers, you have already put on the crown of responsibility, have you not? Now, add this to it. Is this OK? Doubleforeigners, raise your hands! Do you like this crown of responsibility? Then raise your hands! Teachers, too, raise your hands! Seeing you, everyone will receive inspiration. So, will you keep a chart? Achcha, BapDada will one day suddenly ask you: Each one write and send your own chart. Then, we shall see! Because, at the present time, there is a great need for this. Can you bear to see the sorrow and distress of your family? Are you able to see this? At least give a drop to the unhappy souls! You have a song: We are thirsty for just one drop of love. At present, souls are thirsty for one drop of peace and happiness. By receiving one drop of the nectar of peace and happiness, they will become happy. BapDada repeatedly tells you that time is waiting for you. Father Brahma is waiting to open the gates of his home. The elements are waiting to cleanse everything at a fast speed. Therefore, o angels, now, with your double-light, let their waiting come to an end. All of you speak of the word "ever-ready". However, have you become everready in becoming complete and perfect? Don't be ever-ready just to leave your body, but be ever-ready in becoming equal to the Father and returning home.

All of these from Madhuban are sitting at the front; it is good. They are also doing service. Those of you from Madhuban, are you *ever-ready*? You are laughing. Achcha, maharathis in the front line, are you *ever-ready*? Are you *ever-ready*? If you go just like that, you will go into the *advance party*. The advance party is growing without any conscious wish. If you now become busy in keeping a *balance* between serving through words and with your mind, you will receive a lot of *blessings*. You will accumulate in two accounts: in your account of efforts and also of blessings. So, give and receive good wishes through your thoughts, words, deeds, relationships and connections. Just do one thing: You just have to have good wishes. Even if someone has bad wishes, you just give them good wishes because

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you are the children of the Ocean of Good Wishes. Even if someone is upset, don't you become upset. You remain happy. Is this possible? Is it possible that even if a 100 people upset you, you still remain happy? Is this possible? Those sitting in the second line, is this possible? Now, just wait and see: others will upset you even more! Test papers will also come? Maya is also listening to you, is she not? Just make this commitment. Have the determined thought: I have to give good wishes and receive good wishes. Is this possible? Let Maya upset you! You are those who make everyone happy, are you not? So, just do one thing, that's all: I mustn't become upset or upset anyone. Even if others upset anyone, let them do it, but I mustn't become upset. I mustn't upset anyone or become upset. Each one of you has to take responsibility for yourself. Don't look at others: Is this one doing it? Is that one doing it? You are just a detached observer watching the game. Will you see the game of just being happy? Every now and then, you also have to see the game of becoming upset, do you not? However, each one of you should keep yourself happy.

Mothers, is this possible? Pandavas, is this possible? BapDada will watch the picture. BapDada has a very big TV. It is very big. He can see each and every one. BapDada is seeing what each one is doing at every moment, but He doesn't say anything. He doesn't tell you about this, but He does see many colours. He also sees what you do secretly. Some children have this trickiness in them a great deal. They are very clever. If BapDada were to tell you about your trickery, then when you hear it, you would begin to have thoughts about it and this is why He doesn't tell you. Why should He make you have thoughts? However, everything is done very cleverly. If you want to see the cleverest of all, see them amongst the Brahmins! However, in what will you now become clever? In serving through the mind. Take a number ahead in this. Don't take the last number. There are no excuses for this: "I don't have time. I am not given a chance. My health is not OK. I wasn't asked about it." None of this will do. Everyone can do this. Children played a game of racing. Now, race in this. Race in serving through the mind. Achcha.

This time is was Karnataka who served. Those from Karnataka who have come to serve, stand up. So many of you have come to serve. Not those who have come with the groups, but those who have come to serve. It is good. This is also a *golden chance* that you receive to accumulate easily in your account of elevated charity. On the path of devotion, it is said that it is a great act of charity to serve even one brahmin. And here, how many true Brahmins do you serve? So, you receive a very good chance. Did you like it or did you become tired? You are not tired, are you? You enjoyed yourselves, did you not? If you serve with an honest heart considering it to be charity, then the practical, visible fruit of that is that you won't feel tired, but will be happy. This practical fruit is experienced to be the accumulation of charity. If you feel a little tired due to any reason, if you even feel this a little, then understand that it is not serving with an honest heart. Service means instant fruit, nourishing fruit. You are not just serving, but eating nourishing fruit. So, all the servers of Karnataka played their part of service very well and also ate the fruit of that service.

Achcha, are all of you teachers all right? Teachers receive so many chances during the season. To receive this chance is also a sign of fortune. Now, teachers have to *race* in serving through the mind. However, don't just sit down for the whole day, saying: I am serving through my mind. If someone comes to take a course, you then say: No, I am serving through my mind! Or, when it is time to do karma yoga, you say that you are serving through your mind. No. There has to be a *balance*. Some become intoxicated too much. Therefore, don't have that type of intoxication. *Blessings* will be received through *balance*. If there is no *balance*, there are no *blessings*. Achcha.

Servers from Delhi have also come. Stand up, all of those who have come! The *engineers* have come. You have had the inauguration, have you not? You did well. Are all of you all right? You aren't tired, are you? No? Should we give you more buildings to build? Are you ever-ready? Should we give you an order to build more buildings? Acheha, you are all *ever-ready*. Like Vishwakarma, (creator of the physical world

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who built buildings very fast), whatever you order will be constructed. Is this right? You are those who play the part of the confluence-aged Vishwakarma, not that of the copper age. You are those of the confluence age. You are very good. Everyone was very happy. Everyone returned very happy from the inauguration, and this is why there was success. There is always a little something that happens. However, the majority were all very happy on seeing everything. Therefore, you all received blessings. You accumulated blessings in your account. Is this OK? Each one of you is a special soul. No matter what duty you are fulfilling, you are all special souls. Therefore, look! All of you received a special invitation. You did very well. BapDada and the family are happy. Is this OK?

Now, all of you experience serving through the mind in a second. Give souls a drop of peace and power. Achcha.

To all the spiritual souls everywhere who give others the experience of the most elevated spirituality; to the Brahmachari children who learn the lesson of purity in all their thoughts and dreams; to all those with determination and all the intense effort-making souls who serve with their mind; to the charitable souls who constantly give good wishes and receive good wishes, lots of love from the depths of BapDada's heart, the Comforter of Hearts, love, remembrance and namaste.

BapDada meeting Dadiji and Dadi Janki personally (BapDada had shown Dadi Gulzar at the inauguration of the Delhi complex at Manesar a vision of the Trimurti of Brahma Baba, Dadi Kumarka and Dadi Janki.)

BapDada showed the scene of Trimurti Brahma. Did all of you see that? It is because both of you are equal to the Father and are His companion in His every task, are you not? This is why this scene was shown. BapDada has willed both of you with special powers. He has given you will-power and also willed you with all powers. This is why those powers are doing their own work. Karavanhar (One who enables everything to be done) is enabling everything to be done and you are doing it all as instruments. You are enjoying it, are you not? The Father, Karankaravanhar (the One working directly and also through others) is enabling you to do it. This is why the One who is enabling you to do something is getting it done. You are doing it whilst remaining carefree. You don't have any worries, do you? You are carefree emperors. You definitely have to pass with a master's degree. That is already guaranteed. You just have to repeat it a little. You have already passed. You have passed in many cycles, many times. Now, you just have to repeat it. It is not difficult to repeat anything. Otherwise, who else would claim a master's degree? There would be your other companions too. Companions are needed, are they not? How were, you have to become this. You have already passed through this. Have you not passed? How many times have you been through this? How many times have you been through this? (Countless times.) You have done it countless times and it is already accomplished. Achcha.

Be knowledge-full about your health. It creates a little mischief sometimes. You definitely have to become *knowledge-full* in this too because you have to do a lot of service. So, health also co-operates with you. Therefore, be *double knowledge-full*. Achcha.

OM SHANTI